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**Attached Passport Size**

**Pictures**

**Application Form**

**Career Opportunity**

|  |  |
| --- | --- |
| **Position Applied for:** | **Zonal accountant (gulf zone)** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1. Name: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| 2. Father’s Name: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| 3. CNIC #: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  | - |  |  |  |  |  |  |  | - |  | | | |
| 4. Date of Birth: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **-** |  |  | **-** |  |  |  |  | 5. Gender | **□ Male** |  | **□ Female** | | | |
| 6. Domicile: | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **□Punjab** |  | **□Sindh (U)** |  | **□Sindh (R)** |  | **□KPK** |  | **□GB/FATA** |  | **□Balochistan** | | | |
| 7. District of Domicile: | | 8. Contact No.: | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  | - |  |  |  |  |  |  |  | |
| 8. Email ID : | | 9. Landline No.: | |  | | --- | |  | |

9. Postal Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**10. Academic Qualification:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Certificate /**  **Degree Level** | **Degree Title** | **Major Subject** | **Year Passing** | **Percentage/ Grade** | **Board/University** |
| Matric  (10 Years) |  |  |  |  |  |
| Intermediate  (12 Years) |  |  |  |  |  |
| Bachelor  (14 Years) |  |  |  |  |  |
| Bachelor(Hons)/ Master  (16 Years) |  |  |  |  |  |
| MS |  |  |  |  |  |
| Others |  |  |  |  |  |

***(Degrees must be acquired from HEC recognized Universities)***

**11. Professional Qualification** (if any)**:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Certificate /**  **Degree Level** | **Degree Title** | **Major Subject** | **Year Passing** | **Percentage/ Grade** | **Board/University** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**12. Current Experience Detail:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Organization/Employer Name** | **Position (Working as)** | **Specialized Field** | **Job Duration**  **Write only Month & Year** | |
| **From** | **To** |
| i. |  |  |  |  |  |

**13. Previous Experience Detail:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Organization/Employer Name** | **Position (Working as)** | **Specialized Field** | **Job Duration**  **Write only Month & Year** | |
| **From** | **To** |
| i. |  |  |  |  |  |
| ii. |  |  |  |  |  |
| iii. |  |  |  |  |  |
| iv. |  |  |  |  |  |
| v. |  |  |  |  |  |
| |  |  |  | | --- | --- | --- | | **Years** |  | **Months** | |  | - |  |   Total Job Experience as on closing date of application: | | | | | |

***(If more experience or qualification to mention, kindly attach another page & sign)***

**14. Desired Interview Center**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **□Karachi** |  | **□ Lahore\*** |  | **□ Islamabad\*** |  |  |  |  |  |  |

***(\* is subject to number of candidates, otherwise will be interviewed at Karachi)***

**15. Undertaking By The Applicant:**

|  |
| --- |
| I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby certify that the information provided by me in this Form is true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation omission made on Application Form or other document(s) requested by SLIC may result in cancellation of this and future application in SLIC.  **Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

|  |
| --- |
| **Note**:   1. Partially filled forms will be rejected. 2. Please send duly filled Application Forms along with photocopies of all educational and experience certificates. 3. Clearly indicate Job Title (post name) on right corner of the envelope. 4. Send application through registered post to **“Divisional Head (P&GS), 2nd Floor, State Life Building No.9, Dr. Ziauddin Ahmed Road, Karachi”.** |